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The Daily Gazetteer.

FRIDAY, MAY 4. 1739.

№ 1205.

WHILE many Writers are imployed in alarming and irritating the Minds of their Fellow Subjects, and not a few make it their Buſineſs to miſrepreſent ſuch Points as are of the greateſt Importance to the Welfare and Peace of the Publick, I cannot think at all amiſs, at this Seaſon of the Year, to throw in a Paper or two of quite another Nature, and to endeavour, by ſhewing the Worth and Excellency of certain old-faſhion'd Virtues, to reſtore them to that Credit which they held among our Anceſtors, and amongſt the wiſeſt and beſt Men in all Ages. Of theſe I have choſen, for this Day's Entertainment, *Magnanimity*, which I take to be that Quality of the Mind whereby a Man preſerves himſelf from being either *elated* or *abaſed* by any *Accidents* which may happen to him from *without*; or, in other Words, that Kind of *Wiſdom* by which the virtuous Man ſets himſelf above the *Reach* of *Fortune*; a Virtue ſo highly admir'd heretofore, that a very celebrated Writer ſtiles it *The Perfection and Crown of all Virtues*: That Virtue, whereby he who poſſeſſes it is preſerved from being broken or diſtracted with *Fears*, from being ſwayed or governed by *Power*, from being puff'd-up or exalted in *Succeſs*, or from being ſunk into Melancholy by any *Diſaſter*, how untoward, how unexpected ſoever.

IT is a Poetical Obſervation, but a very juſt and true one, that as high Towers and lofty Trees are liable to greater Injuries from Storms than humble Cottages, or the lower Kind of Plants, ſo the greater and more powerful Part of Mankind ſtand more expoſed to the Shocks of Fortune, than ſuch as lead a private and obſcure Life. And as the bearing ſuch ſudden Turns is one Object of Magnanimity, it hath begot a common Opinion, that this is a Virtue proper to the Great. This is alſo ſtrongly fortified by the Inſtances commonly mentioned by ſuch Writers as have attempted to commend this Virtue. They ſpeak of the Fortitude of *Phocion*, *Scipio*, *Regulus*, and ſuch other noble Perſons as, by the Beams of their bright Virtues, have drawn up ſuch Clouds of Envy, as obſcured without leſſening their Luſtre. They tell us of the great *Boetius* writing his *Conſolation of Philoſophy* in a Priſon; the moſt excellent *Earl* of *Clarendon* writing his *Hiſtory* in one *Baniſhment*, and Books of Philoſophy and Religion in *another*: They ſpeak likewiſe of the illuſtrious M. *Fouquet* committing to Paper, for the Uſe of others, thoſe *Maxims* of *Divine Wiſdom* which he ſo prudently ſelected from the ſacred *Code*, and ſo happily *practiſed* himſelf. But tho' Examples are very properly drawn from High-Life, yet it does not follow from thence, that none but Men of high Dignity ſhould be capable of this Virtue.

IT is indeed true, that there is a *Magnanimity*, ſuch an eſſential Elevation, that whoever is magnanimous muſt be *great*; but his Greatneſs is viſible only to the penetrating Eyes of *wiſe Men*. And this is the true Source of the Error I before mentioned, *viz.* That Magnanimity is a Virtue only to be found amongſt Perſons of Diſtinction. The End and Aim of this good Quality is to extinguiſh that Weakneſs which is but too incident to Human Minds, of having too ſtrong a Senſation of the *preſent*, at the ſame Time that we have but a very obſcure Apprehenſion of *future Events*. As this Evil is not tied to any particular Rank or Degree amongſt Mankind, it follows from thence, that the Virtue by which it is eradicated muſt be of a diffuſive Nature; and that conſequently it is not inherent in the Great, tho' it may be more conſpicuous in them, than in thoſe who move in lower Spheres, leſs in the Sight and Knowledge of the World, and whoſe Virtues, and whoſe Vices, tho' they have the ſame Conſequences to them, are leſs heeded by others.

As the Qualities of the Human Mind are very properly ſtiled its Fruits, ſo all of them have their proper Seaſons. A Virtue exerted in its due Time is doubly a Virtue; that is, the Propriety of its Appearance exalts its Dignity, and raiſes it in its Degree. *Compaſſion*, when it is ſeen where *Juſtice* ought to have taken Place, is conſidered as a *Weakneſs*; and when *Juſtice* is ſtrictly done, where *Pity* might have been as well ſhewn, it is well if it be call'd *Severity* only, and not *Cruelty*. If the late *Czar*, *Peter I.* had been born in the moſt polite Country of the Globe, he would have been eſteemed a great Genius; but, perhaps, his Abilities could not have ſhone any where with ſuch Advantage at they did in that Climate where Providence placed him. To give Bread to a Family, to procure Happineſs to a whole Village, to increaſe the Riches and Commerce of a Country, are great Things for one Man to perform. But, to reform a whole Nation, to alter the Face of an immenſe Tract of Country, to introduce Policy as well as Politeneſs, and to begin and carry Things very near Perfection, is what diſtant Ages will ſcarce credit to have been within the Power of a ſingle Perſon, tho' a Monarch. Such is the Beauty, ſuch the Efficacy of Virtue, exerciſed in a proper Seaſon; and, ſurely, if ever there was a Seaſon more than ordinarily proper for diſplaying the Virtue of which I have been ſpeaking, this is it.

THERE is of late gone out into the World a Spirit of Envy, Malice, and Uncharitableneſs, which inclines the Bulk of Mankind to ſpeak nothing willingly, but what is Evil; and to hear nothing readily, which is not Slander. I know very well, that there was always this Sort of Spirit in the World; but, ſurely, not always in the preſent Degree. We ſee, by the Bills of Mortality, that ſometimes one Diſeaſe prevails, and ſometimes another. It is the ſame thing with reſpect to Vices; ſometimes Men are hurried away by a ſervile Spirit of Complacence; at others, they are hurried along by a perpetual Spirit of Railing, Cenſuring, and Detracting. In one Age, a People ſuffer from Hypocriſy; in another, by Infidelity: In the preſent, I think I may ſafely ſay, it is not an eaſy matter to avoid Calumny. Heretofore Men were afraid of ſpeaking Evil of their Neighbours, or at leaſt aſham'd of it; now they are void alike of Fear and Shame, inſomuch, that we every Day ſee Men bold enough to ſay any thing that comes in their Heads, and ſhameleſs enough to repeat and glory in it after it has been over and over refuted; as if Libelling were become honourable, and the Spirit of Defamation held equivalent to that of Patriotiſm.

IN the Days of our Anceſtors, a Man's Birth prejudiced the Publick in his Favour; whereas, in our Time, the meaneſt Scribbler is not afraid of attacking a Nobleman of the Firſt Rank, for no other Reaſon, but becauſe he is ſo. In former Times, a Man's Offices protected him, at leaſt from common and outragious Abuſe; in the preſent, they entitle him to it. The Favours of the Crown are generally ſpeaking attended with the ſiniſter Conſtructions of theſe Sort of People, which are not whiſper'd, as in other Places, but publiſhed with as much Boldneſs and Unconcern, as if it was a laudable thing to blaſt thoſe who are our Rulers. In all Ages but ours, ſome reſpect was paid to Men of Abilities; it was thought a Tribute exacted by Nature, or rather by Providence; and the paying it was not only held a Point of good Manners, but of good Senſe. Of late, however Things are changed, ſome are ready to queſtion the Capacities of ſuch as have given the ſtrongeſt Proof of their having ſuperior Underſtandings; others take a Pleaſure in ſuggeſting, that ſuch as God hath entruſted with Parts, betray, as it were, his Confidence, by applying them to the worſt of Uſes. Thus Law, Cuſtom, and Nature, are ſet at nought, and all to gratify a ſenſeleſs Spleen, and a vindictive Spirit of Railing.

ON the other Hand, if there be no Security in High-Life, there is as little Safety in Obſcurity. The Paſſion of Cenſuring is grown ſo ſtrong, and the Itch of Cavilling is become ſo epidemick, that there is ſcarce a Station in Life below Scandal, as their is not one above it. Attachment to Principles in any other Time, would have paſs'd for a ſufficient Security, againſt Reproach at leaſt; but we daily ſee Inſtances of Men calling that *Firmneſs Corruption* in others, which the boaſt of as *Fortitude* in *themſelves*. Even *Innocency* of *Life* is no longer a Protection. For the modern Fabricators of Satire know how to poiſon the moſt inoffenſive Actions, and to miſrepreſent the moſt virtuous Thoughts.

IN ſuch a Situation *Magnanimity* is not only a moſt glorious, but a moſt uſeful Virtue; without it, the *beſt Men* will be in Danger of lying at the Mercy of the *worſt*. There is no riſing above Scandal; there is no ſuch thing as flying beyond the Reach of it. The only Remedy that is left, is to bear it with Patience, and without Diſturbance. The Man in Power, who makes it the Buſineſs of his Life to do Good, muſt likewiſe make it his Practice to hear himſelf, without Emotion, evil-ſpoken of for doing ſo. The Man of Quality, who receives Titles and Eſtates from his Anceſtors, will be incapable of injoying them, if he does not acquire ſuch a Serenity of Temper as cannot be ruffled by the daily Sarcaſms of an envious Mob, who are angry only at his being placed by Providence above them. The Man of Honour, who is incapable of going along with the Crowd, or of joining in any Clamour when it grows ſtrong, muſt learn alſo how to deſpiſe it when it is turned upon himſelf. And the Man of Letters, who is ſo unfortunate as not to entertain the ſame Idea of *common Senſe*, with that which fills the Heads of a numerous and noiſy *Faction*, muſt bring himſelf to be eaſy under the Imputation of want of *common Senſe*; and, which is much worſe, of *common Honeſty*. This I take to be the higheſt *Point* of *Magnanity*, and with it therefore I *cloſe* my Paper.

R. FREEMAN.

HOME PORTS.

Deal, May 2. Wind S. E. The Ships and Sloops of War remain in the Downs as per Yeſterday. All the outward-bound Ships ſailed this Morning, except the Charming Sally, Delvale, for Spain. Arrived the St George, Raſton, from Cadiz; alſo a Ship from Holland, who is ſailed for Falmouth, Name unknown.

Graveſend, May 2. Paſſed by the Port Merchant, Corniſh; and the Widmore, Ford, both from Oporto; the Charming Mary, Lyon; the Boulter, Weales; and the Bethulia, Collins, all three from Lisbon; the Dublin Merchant, Baſſnett, from Seville; the Mary, Legar, from Cape de Verde; the Mary, Morris, from Cadiz; the Charles, Rogers, from Genoa; and the Nile, Priddie, from Smyrna.

Arrived at ſeveral Ports.

The Britannia, Proctor, from London at Oporto.

The William and Mary, Maneſty, at Antigua from London and Cork.

The James and Elizabeth, Norcomb, from London at St. Sebaſtian's.

LONDON.

The Right Hon. the Earl of Eſſex is appointed his Majeſty's Envoy Extraordinary and Plenipotentiary to the King of the Two Sicilies.

Wedneſday in the Afternoon three Coaches and ſome Horſemen were robb'd by two Highwaymen on Blackheath, who were well mounted, and had their Faces covered with Black Crape.

To-morrow the Right Hon. the Lord High Chancellor will hold the Second General Seal before Eaſter Term, at Lincoln's-Inn Hall.

Yeſterday the Charity Children of the ſeveral Pariſhes of the Cities of London and Weſtminſter were all new cloath'd, and went to hear a Sermon at Chriſt Church in Newgate-ſtreet.

Laſt Week died in an advanced Age at Enfield; Mrs. Hyde, Mother to the Lady of Sir Thomas Peyton, Bart.

Yeſterday the Ancient and Honourable Society of Free and Accepted Maſons met the Right Hon. the Lord Raymond, Grand-Maſter Elect, at the Braund's Head in New Bond-ſtreet, and from thence went, in a Grand Proceſſion in their Coaches and Chariots, to Fiſhmonger's Hall in Thames-ſtreet, where a Grand Entertainment was provided for them, according to annual Cuſtom.

The Right Hon. Sir Robert Walpole is ſo well recovered from his late Indiſpoſition, that Yeſterday he attended the Service of the Houſe of Commons.

Yeſterday the Lady of Auguſtus Schutz, Eſq; Privy Purſe to his Majeſty, was ſafely deliver'd of a Son at his Houſe in Groſvenor's Square.

Yeſterday

Yeſterday 31 Priſoners were tried at the Old Baily, two whereof were capitally convicted, viz. Richard Sedgewick, for Horſe-ſtealing; and Richard Tobin, for robbing Michael Crosby in the Fields near Black-Mary's-Hole. Eighteen were cast for Tranſportation, and 11 Acquitted.

Friday the 18th of this Month, being fixed for deciding the Raffle for Mrs Simmond's Great Houſe in Groſvenor Square, Shares at 5 s. 3 d. each will continue to be diſpoſed of at the ſaid Houſe till compleated; and as an Encouragement to ſuch Perſons who ſhall purchaſe 24 Shares, they will have One Gratis.

High Water this Day at London Bridge.	Morning	07 02	Evening	07 31

Bank Stock 141 1-half. India 167 1-4th. South Sea 99 1-half. Old Annuity 110 3-4ths. New ditto 110 3-4ths. Three per Cent 105 1-4th. Seven per Cent. Loan 110 1-half. Five per Cent ditto 93. Royal Aſſurance 102. London Aſſurance 12 1-half. African 13 1-half. India Bonds 61. 5 s. 6 s. Premium. South Sea ditto, 2 l. 5 s. Premium. Bank Circulation 2 l. 15 s. Premium Salt Tallies 1-half to 1 1-half Premium. Engliſh Copper 3 l. 5 s. Welſh ditto 15 s. Three 1-half per Cent. Exchequer Orders 5 1-4th per Cent. Premium. Three per Cent. ditto 1 4th Diſcount. Million Bank 121 1-half.

General Poſt-Office, London, May 2. 1739.

SINCE the Publiſhing of the Advertiſement of the 30th of April, the Poſt-Maſter General having received a further Information and Deſcription of the Perſon who committed the Robbery therein mentioned, it is thought neceſſary to acquaint the Publick with the ſame

Whereas the Poſt-Boy bringing the Weſt Mail to London, was, on Saturday the 28th of April, about Half an Hour paſt Eleven o'Clock at Night, in the Road between Haſelborough and Eaſt Chinnock near Broadbridge, ſtopt by a Man, who aſked him, if he was the Poſt, clapp'd a Piſtol to his Head, led the Boy and Horſe into a little Lane that leads to Middle Chinnock, and then diſmounted him and tied his Hands behind him and Legs together, mounted the Horſe, and carried off the Mail with the following Bags, viz.

Plymouth, Exeter, Lanceſton, Dartmouth, Bodmin, Aſhburton, Totneſs, Camelford, Okehampton, St. Collomb's, Truro, Crewkherne, Lyme, Axminſter, Wellington, Minehead, Taunton, Ilminſter, Bridport, Chard, Tiverton, Honiton *and* Barnſtable.

The Poſt-Maſter General thinks proper to make it publickly known, That whoever ſhall apprehend the Perſon who committed this Robbery, will, upon Conviction, be intitled to a Reward of Two hundred Pounds, beſides the Reward by Act of Parliament for apprehending of Highwaymen; or if any Accomplice in the ſaid Robbery ſhall make a Diſcovery of the Perſon who committed the Fact, ſuch Accomplice will be intitled to the ſaid Reward of Two hundred Pounds, and alſo have his Majeſty's moſt gracious Pardon.

The Perſon who robbed and rode away with the Mail was a little well-ſet Man, had on a dark Grey cloſe-bodied Coat, a White Waiſtcoat, a White Wig, a cocked-up Hat, and a White Pair of Gloves. The Horſe that carried the Mail is a Brown Punch Nagg, about Fourteen Hands and a Half high, ſtrong built, with a White Star in his Forehead; his Main cut like a Carrier's Horſe, with a ſhort Tail.

N. B. *The* Yeovil *Bag is come to Hand.*

By Order of the Poſt-Maſter General.
J. D. BARBUTT, Secretary.

This Day is Publiſhed,

THE POLITICAL STATE of Great Britain for the Month of APRIL, 1739.

Containing in particular,

I. Addreſſes on the Birth of his Highneſs Prince Edward Auguſtus.
II. Memoirs of the Tranſactions of ſeveral publick Companies.
III. Papers relating to the Convention.
IV. Obſervations on the preſent Method of Letting City Lands, &c.
V. Farther Account of the Diſpute about Coals.
VI. General Repreſentations of the preſent State of the Proteſtant Religion.
VII. Remarks on our modern Lotteries, Sales, Raffles, and other ſuch like Practices.
VIII. Some curious Particulars relating to Atheiſm, &c.
IX. Reſolutions of the Court of Common Council, with ſome Remarks upon them by a Member of that Court.
X. Conſiderations on a Bill for eſtabliſhing a General Regiſter of Deeds, &c.
XI. Memoirs relating to the preſent Condition of ſeveral Manufactures
XII. Marriages, &c.
XIII. Bankrupts.
XIV. Prices of Goods.
XV. Bill of Mortality.

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N. B. Some of the Apothecaries prepare a Styptick from a Preſcription of Helvetius, and uſe it in the Room of Dr. EATON's; but whoever tries both, will ſoon be perſuaded that Our's exceeds their's in all Reſpects, in a moſt eminent Degree.

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